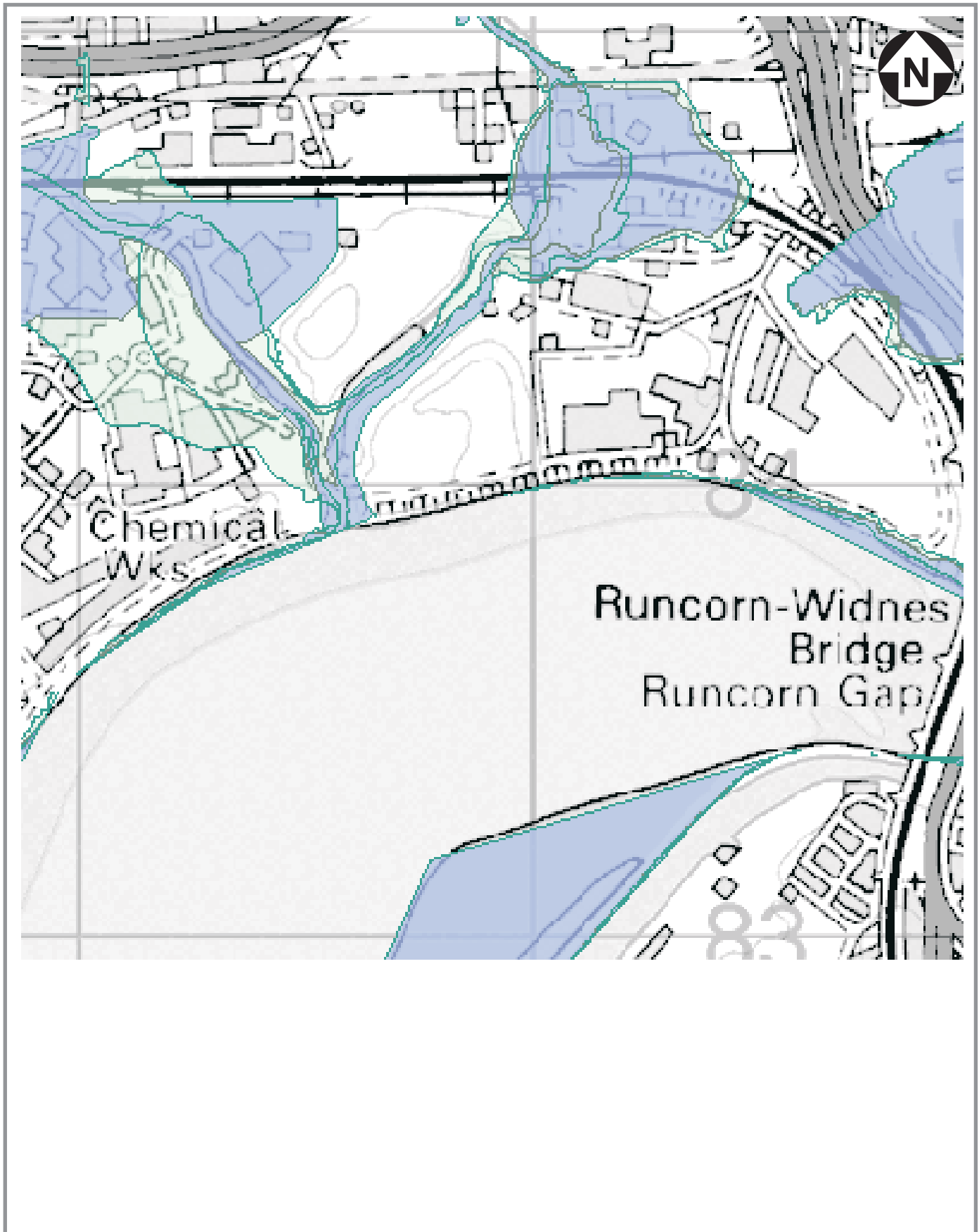


**Figure 2.2**  
**The Environment Agency's Indicative Floodplain Map**



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Scale	<b>Not to Scale</b>	Date	<b>July 2008</b>
Project No	<b>67-C13641</b>	Drawn by	<b>KL</b>